NORTHWEST LAKEWOOD SANITATION DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AND OF THE WASTE WATER UTILITY ENTERPRISE

Board of Directors: Gregory A. "Greg" Fabisiak Catherine "CiCi" Kesler James D. "Jim" Zimmerman Anthony M. Dursey George C. Davenport Office:Term/Expiration:President2027/May 2027Vice President/Treasurer2027/May 2027Secretary2025/May 2025Assistant Secretary2025/May 2025Assistant Secretary2025/May 2025

DATE: September 25, 2024

<u>TIME</u>: <u>4:00 P.M.</u>

<u>PLACE</u>: In Person and VIA Teams

Martin/Martin, Inc 12499 W. Colfax Ave Lakewood, CO 80215

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 293 053 417 947 Passcode: gmQmf6 Download Teams | Join on the web

Or call in (audio only)

<u>+1 303-731-8587,,641267873</u># United States, Denver Phone Conference ID: 641 267 873#

I. ADMINISTRATIVE MATTERS

A. Review and approve Minutes of the August 28, 2024 Regular Meeting (enclosure).

II. PUBLIC COMMENT

A.

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III. FINANCIAL MATTERS

A. Review and approve the payment of claims through the period ending September 30, 2024 as follows (enclosure):

General Fund	\$ 29,518.29
Enterprise Fund	\$ 130,544.81
Total:	\$ 160,063.10

and accept the schedule of cash position as of August 31, 2024 (enclosure); and the unaudited financial statements for the period ending August 31, 2024; and a report on collections for the facilities renovation fees, grease trap inspection fee collections, commercial billing and any other fees imposed and collected by the District (enclosure).

- C. Discuss investments and diversification of investments.
- D. Review and approve 2023 Audit (To Be Distributed).

IV. LEGAL MATTERS

- A. Update on 11324 West 38th Avenue Osborne's.
- B. Update on unpaid tap fees.

V. OPERATIONS MATTERS

- A. Operations Monthly Report (enclosures).
- B. Engineer's Report (enclosure).
 - 1. Discuss status of 2024 Capital Improvements.
- C. Discuss the Metro West Housing Solutions Williams Pointe affordable housing project.

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- VI. OTHER BUSINESS
 - A. Metro Water Recovery Operations Packet (To Be Distributed).
 - B. Website update (enclosure).
 - C. Executive Session pursuant to section 24-6-402(4)(b) CRS for the purpose of conferring with legal counsel and obtaining legal advice regarding; (i) the proposed affordable housing project and certain infrastructure capacity issues related thereto Williams Point; and (ii) unpaid residential sewer tap fees for certain homes constructed from 2019 thru 2022.
 - D. Executive session pursuant to section 24-6-402(4)(e) CRS for the purpose of discussing the matters identified in Sections IV.B. and V.C. above.

VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>OCTOBER 23, 2024.</u>